

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3165: Bonds; authorize issuance for various Mississippi Development Authority programs.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

1 **AMEND** on line 1506 by striking the following:

2 , and shall stand repealed on June 30, 2025

CONFEREES FOR THE SENATE

X (SIGNED)
Harkins

X (SIGNED)
Johnson

X (SIGNED)
Sparks

CONFEREES FOR THE HOUSE

X (SIGNED)
Lamar

X (SIGNED)
Steverson

X (SIGNED)
Barnett

