

## REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2840: State Budget process; revise provisions related to and transfer certain funds.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

### CONFEREES FOR THE SENATE

X (SIGNED)  
Briggs Hopson

X (SIGNED)  
John A. Polk

(NOT SIGNED)  
Robin Robinson

### CONFEREES FOR THE HOUSE

X (SIGNED)  
John Read

X (SIGNED)  
Angela Cockerham

X (SIGNED)  
Vince Mangold

