

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2704: Annual inspection of the infirmary at the State Penitentiary at Parchman; require State Department of Health to conduct.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

CONFEREES FOR THE SENATE

X (SIGNED)
Bryan

X (SIGNED)
Barnett

X (SIGNED)
Tate

CONFEREES FOR THE HOUSE

X (SIGNED)
Creekmore IV

(NOT SIGNED)
Clark

X (SIGNED)
Currie

