

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2146: State budget; bring forward code sections related to and provide for transfers.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

CONFEREES FOR THE SENATE

X (SIGNED)
Hopson

X (SIGNED)
Polk

X (SIGNED)
Harkins

CONFEREES FOR THE HOUSE

X (SIGNED)
Read

X (SIGNED)
Cockerham

X (SIGNED)
Mangold

