

## REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2848: ARPA programs; revise and bring forward related provisions and provide for determination of unobligated funds by Nov. 1.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.

CONFEREES FOR THE SENATE

X (SIGNED)  
Hopson

X (SIGNED)  
Polk

X (SIGNED)  
DeBar

CONFEREES FOR THE HOUSE

X (SIGNED)  
Read

X (SIGNED)  
Oliver

X (SIGNED)  
Cockerham

