

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2846: Appropriations; make technical revisions to certain transfers and provisions related to local projects.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

1 **AMEND** on line 1650 by adding the following before the period:

2 and shall stand repealed the day before its passage

CONFEREES FOR THE SENATE

X (SIGNED)
Hopson

X (SIGNED)
Polk

X (SIGNED)
Harkins

CONFEREES FOR THE HOUSE

X (SIGNED)
Read

X (SIGNED)
Cockerham

X (SIGNED)
Mangold

