

## REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2823: Medicaid; revise various technical provisions related thereto, including reimbursement levels and facility eligibility.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

1       **AMEND** on line 2266 by inserting the following before the  
2 period: ", and shall stand repealed on June 30, 2024"

CONFEREES FOR THE SENATE

X (SIGNED)  
Blackwell

X (SIGNED)  
Boyd

X (SIGNED)  
Wiggins

CONFEREES FOR THE HOUSE

X (SIGNED)  
McGee

X (SIGNED)  
Mansell

X (SIGNED)  
Hood

