

## REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MR. PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1707: 2023 Local Improvements Projects Fund; clarify and correct names and purposes of certain projects funded from.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate recede from its Amendment No. 1.
2. That the House and Senate adopt the following amendment:

1        **AMEND** on line 2644 by inserting the following before the  
2 period: ", and shall stand repealed on the day before passage"

CONFEREES FOR THE HOUSE

X (SIGNED)  
Read

X (SIGNED)  
Cockerham

X (SIGNED)  
Mangold

CONFEREES FOR THE SENATE

X (SIGNED)  
Hopson

X (SIGNED)  
Polk

X (SIGNED)  
Harkins

