## **AMENDMENT PROPOSED TO**

Anud #1

**HOUSE BILL NO. 1577** 

Osymeth County of the provide of holding County Municiple deposits school of that book must be by emil to all Billion Insured how's within the County or municipality's County.

1 AMEND on line 10 by inserting the following before the word

2 "The": (1)

3 AMEND on line 19 by striking ", which" and by inserting the

4 following language: . The bid notice requirement published by the

5 board of supervisors, as set out under this subsection, shall be

6 accomplished by the board publishing the bid notice in a local

7 newspaper at least once for the initial bidding process. On the

8 same day that the bid notice is published, the board of

9 supervisors shall send the standard bid or proposal form as well

10 as any required attachments to all local financial institutions

11 that are qualified depositories via an electronic version. The

12 electronic version shall provide a financial institution the

13 ability to type in responses for the form and required

14 attachments. The notice shall:

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15	(a) Provide good contact information to qualified
16	financial institutions to assist in the bidding process;
17	(b) Direct qualified financial institutions to use the
18	standardized bid or proposal form and any required attachments of
19	such form that are provided by the Office of the State Treasurer;
20	and
21	(c) Provide any qualified financial institution any
22	additional information that would be necessary for such
23	institution to offer a qualified bid.
24	AMEND on line 19 by beginning a new paragraph and by
25	inserting the following before the word "notice": The
26	AMEND on line 26 by inserting the following after the period
27	and by beginning a new paragraph: (2)
28	AMEND on line 43 by inserting the following after the period
29	and by beginning a new paragraph: (3)
30	AMEND further the title on line 6 by inserting the following
31	language after the semicolon: TO CLARIFY THE PUBLICATION AND
32	BIDDING PROCESS FOR ANY QUALIFIED FINANCIAL INSTITUTION THAT SEEKS
33	TO BECOME THE DEPOSITORY FOR COUNTY, MUNICIPAL AND SCHOOL FUNDS;