

By: Representative Baker (8th)

To: Rules

HOUSE RESOLUTION NO. 95

1 A RESOLUTION COMMENDING THE TATE COUNTY 4-H JUNIOR ADVISORY  
2 COUNCIL FOR BEING HONORED WITH THE GOVERNOR'S AWARD.

3 WHEREAS, the Tate County 4-H Junior Advisory Council was  
4 chosen out of 114 applicants to receive one of the highest honors,  
5 the Governor's Award; and

6 WHEREAS, this distinguished honor was given to the group  
7 during their annual 4-H Legislative Day Luncheon held at the  
8 Capitol; and

9 WHEREAS, this organization is primarily composed of members  
10 who are 12 years of age or older; and

11 WHEREAS, the winning project was named "The Environmental Art  
12 Day Camp" and was a result of the group conducting their first  
13 annual environmental Community Pride Grant for youth at the  
14 Northwest Community College Multipurpose Arena; and

15 WHEREAS, the day camp was headed by Shelli Benton, Extension  
16 4-H Agent in Tate County and involved 20 youth in the community  
17 who registered and attended the camp to learn information on  
18 environmental issues and how to create art from things they find  
19 in nature; and

20 WHEREAS, the Tate County 4-H Junior Advisory Council  
21 partnered with the Mississippi Department of Wildlife, Fisheries  
22 and Parks, the Mississippi Forestry Commission, the North  
23 Mississippi Wildlife Rehabilitation, the Mississippi Soil and  
24 Water, USDA-NRCS, and the Mississippi State University Extension  
25 Service; and

26           WHEREAS, it is the policy of the House of Representatives to  
27 honor children and organizations who actively seek to improve and  
28 learn more about their environments:

29           NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF  
30 REPRESENTATIVES OF THE STATE OF MISSISSIPPI, That we do hereby  
31 commend the Tate County 4-H Junior Advisory Council for being  
32 honored with the Governor's Award.

33           BE IT FURTHER RESOLVED, That copies of this resolution be  
34 furnished to the Tate County 4-H Junior Advisory Council and to  
35 the members of the Capitol Press Corps.