

**Adopted
AMENDMENT NO 1 PROPOSED TO**

Cmte Sub for House Bill No. 1034

BY: Representative Perkins

1 **AMEND** on line 43 by striking the word and figure "twenty-one
2 (21)" and inserting in lieu thereof the following: "twenty-three
3 (23)"

4 **AMEND further** on lines 45 and 48 by striking the word and
5 figure "Four (4)" and inserting in lieu thereof the following:
6 "Three (3)".

7 **AMEND further** by striking lines 51 through 59 in their
8 entirety and inserting in lieu thereof the following:

9 (c) Two (2) members from the state's public
10 universities or from the state's community and junior colleges
11 with a broad knowledge of research planning and community and
12 economic development appointed by the Speaker of the House.

13 (d) Two (2) members from the state's public
14 universities or from the state's community and junior colleges
15 with a broad knowledge of research planning and community and
16 economic development appointed by the Lieutenant Governor.

17 (e) One (1) member from each of the following five (5)
18 planning and development districts in the region: North Central
19 Planning and Development District, North Delta Planning and
20 Development District, South Planning and Development District,
21 Southwest Planning and Development District and Central Planning

22 and Development District. Each member from this paragraph (e) may
23 or may not be municipal or county officials who are appointed by
24 the respective board of directors, but must reside in the
25 Mississippi Delta region."

26 **AMEND further** on line 60 by striking the "(e)" and inserting
27 in lieu thereof the following: "(f)"

28 **AMEND further** on line 65 by striking "(f)" and inserting in
29 lieu thereof the following: "(g)"

30 **AMEND further** on line 67 by striking "(g)" and inserting in
31 lieu thereof the following: "(h)"

32 **AMEND further** on line 67 by striking the word and figure
33 "Four (4)" and inserting in lieu thereof the following: "Five
34 (5)".