By: Senator(s) Ross, Kirby

To: Rules

SENATE RESOLUTION NO. 15

| 1 | A RESOLUTION COMMENDING AND CONGRATULATING THE NORTHWEST |
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| 2 3 | RANKIN HIGH SCHOOL "COUGARS" GOLF TEAM FOR WINNING THE CLASS 54 STATE CHAMPIONSHIP. |
| 4 | MUDDING the Meethers to Devil's High Cohes I "Germann" Gelf II |

- 4 WHEREAS, the Northwest Rankin High School "Cougars" Golf Team
- 5 won the Class 5A State Title; and
- 6 WHEREAS, Northwest Rankin clinched the state title after
- 7 winning third place in the District 6 5A Championship; and
- 8 WHEREAS, the team excelled in tournament play, securing
- 9 second place in the Brookhaven Invitational, the Vicksburg
- 10 Invitational, the Big Blue Invitational, as well as the Northwest
- 11 Invitational Tournament; and
- 12 WHEREAS, team members Michael Gregory and Robert Ford were
- 13 recognized for their Top Ten performance in their seventh place
- 14 win at the State 5A Tournament; Michael Gregory was also a
- 15 co-medalist at the Vicksburg Invitational; and
- 16 WHEREAS, the team greatly benefited from the outstanding
- 17 leadership of Coach Jay Jordan; and
- 18 WHEREAS, Coach Jordan's comment was: "This team had
- 19 tremendous ambition and heart. The senior leadership of Michael
- 20 Gregory and Robert Ford demonstrated hard work, integrity and
- 21 moral character, and all players made an enormous contribution to
- 22 the winning season"; and
- 23 WHEREAS, it is with great pride that we recognize the
- 24 Cougars' outstanding achievement which has brought honor to their
- 25 school, their community and to the State of Mississippi:
- NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- 27 MISSISSIPPI, That we do hereby commend and congratulate the

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- 28 Northwest Rankin "Cougars" Golf Team for winning the State 5A Golf
- 29 Championship, and extend to the Cougars and Coach Jordan the best
- 30 wishes of the Senate for success in their future athletic and
- 31 academic endeavors.
- 32 BE IT FURTHER RESOLVED, That this resolution be presented to
- 33 Coach Jordan as well as the Principal of Northwest Rankin High
- 34 School and be made available to the members of the Capitol Press
- 35 Corps.