By: Senator(s) Doxey, Little, Wilemon

To: Rules

SENATE RESOLUTION NO. 53

1	Α	RESOLUTION	COMMENDING	AND	CONGRATULATING	THE	MARSHALL	

- 2 ACADEMY JUNIOR HIGH SCHOOL "PATRIOT" BOYS BASKETBALL TEAM AND HEAD
- 3 COACH KEITH TAYLOR FOR THEIR UNDEFEATED CHAMPIONSHIP 2004-2005
- 4 SEASON.
- 5 WHEREAS, the Marshall Academy Junior High School "Patriot"
- Boys Basketball Team from Holly Springs, Mississippi, finished the 6
- 2004-2005 season with a perfect 26-0 record; and 7
- WHEREAS, the Patriots culminated this undefeated by capturing 8
- 9 the Mississippi Private School Association District 1, Class AA
- 10 Tournament Championship; and
- WHEREAS, the team is under the leadership of popular Head 11
- Coach Keith Taylor and Assistant Coach Ron Asplund; and 12
- WHEREAS, the team roster is as follows: Hunter Bolden, Colby 13
- Curtis, Spencer Autry, Brent Adams, Harris Gholson, Bradley Reece, 14
- Justin Gray, Josh Sharp, Andrew West, Stevie Brigance, Taylor 15
- 16 Dempsey, Tyler Sanders, Anderson Sawyer, Justin McMullen, Robbie
- Lundine, Kyle Young, Jake Paylor, Taylor Skelton, Head Coach Keith 17
- 18 Taylor, Assistant Coach Ron Asplund, Cheer Coach Lauren Strider,
- 19 and Cheerleaders: Jessica Taylor (Captain), Brittney Tomlinson
- (Co-Captain), Randi Bishop, Hannah Boatwright, Emily Burk, Olivia 20
- 21 Clanton, Hannah Cook, Micaela Delashmit, Regan Murphy, Erica Owen
- and Molly West; and 22
- 23 WHEREAS, it is with great pride that we recognize the
- accomplishments of this group of student athletes who have brought 24
- honor to their school, their community and to the State of 25
- 26 Mississippi:
- NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF 2.7
- 28 MISSISSIPPI, That we do hereby commend and congratulate the

SS02/R1428

S. R. No.

53

N1/2

- 29 Marshall Academy Junior High School "Patriot" Boys Basketball Team
- 30 from Holly Springs, Mississippi, and Head Coach Keith Taylor for
- 31 their undefeated championship 2004-2005 season, and extend to them
- 32 the best wishes of the Senate for success in their future academic
- 33 and athletic endeavors.
- 34 BE IT FURTHER RESOLVED, That this resolution be presented to
- 35 Coach Taylor and Headmaster Tommy Gun and be made available to the
- 36 Capitol Press Corps.