

## REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MADAM PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1765: Appropriation; Board of Cosmetology.

We, therefore, respectfully submit the following report and recommendation:

1. That the House concur in Senate Amendment No. 1.

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

X \_\_\_\_\_  
Charlie Capps, Jr.

X \_\_\_\_\_  
Jack Gordon

X \_\_\_\_\_  
John Read

X \_\_\_\_\_  
John White

\_\_\_\_\_  
Linda Coleman

X \_\_\_\_\_  
Ron Farris