

By: Senator(s) Cuevas

To: Rules

SENATE RESOLUTION NO. 23

1 A RESOLUTION COMMENDING DR. STEPHEN E. AMBROSE UPON RECEIVING  
2 THE 2002 LIFETIME ACHIEVEMENT AWARD OF THE GOVERNOR'S AWARDS FOR  
3 EXCELLENCE IN THE ARTS.

4 WHEREAS, Dr. Stephen E. Ambrose is the recipient of the 2002  
5 Lifetime Achievement Award of the Governor's Awards for Excellence  
6 in the Arts; and

7 WHEREAS, Dr. Stephen E. Ambrose is a distinguished historian  
8 and acclaimed author; and

9 WHEREAS, Dr. Stephen E. Ambrose has skillfully told of the  
10 heroic World War II exploits of what has been called the greatest  
11 generation; and

12 WHEREAS, Dr. Stephen E. Ambrose has authored a number of  
13 books on World War II; and

14 WHEREAS, among his *New York Times*' bestsellers are "*Citizen*  
15 *Soldiers*," "*Band of Brothers*," "*D-Day June 6, 1944: the Climatic*  
16 *Battle of WWII*" and "*Undaunted Courage*"; and

17 WHEREAS, Dr. Stephen E. Ambrose was the historical consultant  
18 for Steven Spielberg's movie "*Saving Private Ryan*"; and

19 WHEREAS, Dr. Stephen E. Ambrose has participated in numerous  
20 national television programs, working with the History Channel and  
21 National Geographic; and

22 WHEREAS, Dr. Stephen E. Ambrose is the Director Emeritus of  
23 the Eisenhower Center in New Orleans; and

24 WHEREAS, Dr. Stephen E. Ambrose is the founder of the  
25 National D-Day Museum; and

26 WHEREAS, Dr. Stephen E. Ambrose is a resident of Bay St.  
27 Louis, Mississippi; and



28           WHEREAS, it is the policy of the Legislature of the State of  
29 Mississippi to recognize and commend the noteworthy achievements  
30 and contributions of the citizens of the United States of America:

31           NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF  
32 MISSISSIPPI, That we do hereby commend Dr. Stephen E. Ambrose upon  
33 receiving the 2002 Lifetime Achievement Award of the Governor's  
34 Awards for Excellence in the Arts and wish him continued success  
35 in his endeavors.

36           BE IT FURTHER RESOLVED, That a copy of this resolution be  
37 presented to Dr. Stephen E. Ambrose.

