

*****Adopted*****

AMENDMENT No. 1 PROPOSED TO

House Bill NO. 805

By Representative(s) Simpson

AMEND by striking lines 13 through 17 in their entirety.

AMEND FURTHER on line 7 by striking "(1)"

AMEND FURTHER the title by striking lines 2 through 5 and by inserting in lieu thereof the following: "COUNTY TO CONTRIBUTE TO THE BOY SCOUTS OF AMERICA; AND FOR RELATED PURPOSES."