

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2621: County budgets; revise time for publication.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the Senate concur in House Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X\_\_\_\_\_

Tommy Dickerson

X\_\_\_\_\_

David L. Green

X\_\_\_\_\_

Robert P. Chamberlin

X\_\_\_\_\_

Warner F. McBride

X\_\_\_\_\_

Deborah Jeanne Dawkins

X\_\_\_\_\_

Mary H. Coleman