

REPORT OF CONFERENCE COMMITTEE

MR. PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2529: Appropriations; DOC - County reimbursements; Addl. FY2000.

We, therefore, respectfully submit the following report and recommendation:

- 1. That the House recede from its Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X_____

Jack Gordon

X_____

Charlie Capps, Jr.

X_____

Robert G. Huggins

X_____

John Read

X_____

Willie Simmons

X_____

Linda Coleman