## Adopted COMMITTEE AMENDMENT NO 1 PROPOSED TO

House Bill No. 602

**BY: Committee** 

Amend by striking all after the enacting clause and inserting in lieu thereof the following:

- 9 **SECTION 1.** (1) For purposes of this section:
- 10 (a) "Seafood" means shrimp, crawfish, saltwater
- 11 finfish, crustaceans, molluscan shellfish and other forms of
- 12 saltwater aquatic animal life where such aquatic animal life is
- 13 intended for human consumption. The term seafood shall not
- 14 include catfish as defined in Section 69-7-605.
- 15 (b) "Label" means a display of written, printed or
- 16 graphic matter upon or affixed to the container in which a seafood
- 17 product is offered for direct retail sale.



- 18 (2) (a) There is hereby established the Mississippi Seafood
- 19 Labeling Task Force to study and make recommendations to the
- 20 Legislature and the Mississippi Department of Marine Resources and
- 21 the Mississippi Department of Agriculture and Commerce regarding
- 22 the regulation of seafood labeling and seafood testing, for the
- 23 maximization of benefit from that industry for the State of
- 24 Mississippi and its citizens.
- 25 (b) The Task Force shall be composed as follows:
- 26 (i) The Governor or his designee;
- 27 (ii) The Executive Director of the Mississippi
- 28 Department of Marine Resources or his designee;
- 29 (iii) The Commissioner of Agriculture and Commerce
- 30 or his designee;
- 31 (iv) The Executive Director of the Mississippi
- 32 Gaming Commission or his designee;
- 33 (v) A representative of the Mississippi Restaurant
- 34 Association;
- 35 (vi) The Director of the Division of Tourism or
- 36 his designee.
- 37 (viii) A person with a valid commercial
- 38 fisherman's license appointed by the Governor; and
- 39 (ix) A person who is an active shrimp or seafood
- 40 processor appointed by the Governor.
- 41 (c) The Task Force shall meet upon the call of the
- 42 Executive Director of the Department of Marine Resources not later

- 43 than 30 days after passage of this act, and organize for business
- 44 by electing a Chairman and Secretary, and adopting necessary
- 45 bylaws. The Department of Marine Resources shall provide
- 46 necessary administrative and clerical support for the Task Force.
- 47 The Task Force may hold meetings and hold public hearings as
- 48 necessary to carry out its duties and responsibilities.
- 49 (d) The Task Force is hereby charged with
- 50 responsibility for the following:
- 51 (i) To study and make recommendations with respect
- 52 to seafood labeling laws and genetic seafood testing;
- 53 (ii) To study and make recommendations with
- 54 respect to domestic and imported seafood;
- 55 (iii) To study and make recommendations with
- 56 respect to the seafood industry and seafood production;
- 57 (iv) To study and make recommendations with
- 58 respect to markets and marketing strategies for the development
- 59 and expansion of markets for seafood harvested from Mississippi
- 60 waters; and
- (v) To perform any acts deemed necessary and
- 62 proper to carry out its duties and responsibilities.
- 63 (e) The activities of the Mississippi Seafood Task
- 64 Force shall be funded through any funds made available by
- 65 appropriation of the Legislature.
- (f) The Task Force shall develop and make a report with
- 67 recommendations for necessary legislation to the Governor,

- 68 Legislature and affected state agencies on or before January 1,
- 69 2027, and on the completion of its report, the Task Force shall
- 70 stand dissolved.
- 71 **SECTION 2.** This act shall take effect and be in force from
- 72 and after July 1, 2025.

Further, amend by striking the title in its entirety and inserting in lieu thereof the following:

- AN ACT TO ESTABLISH AND EMPOWER THE MISSISSIPPI SEAFOOD
- 2 LABELING TASK FORCE TO STUDY AND MAKE RECOMMENDATIONS REGARDING
- 3 SEAFOOD LABELING, SEAFOOD MARKETING AND SEAFOOD PRODUCTION IN THE
- 4 WATERS OF MISSISSIPPI; TO PROVIDE FOR THE COMPOSITION OF THE TASK
- 5 FORCE; TO PROVIDE FOR THE ORGANIZATION OF THE TASK FORCE; TO
- 6 PROVIDE FOR A REPORT WITH RECOMMENDATIONS; AND FOR RELATED
- 7 PURPOSES.