

**Adopted
AMENDMENT NO 1 PROPOSED TO**

Cmte Sub for House Bill No. 1639

BY: Representative Hines

1 **AMEND** on line 15 by changing the words and figures "nineteen
2 (19)" to "twenty (20)"

3 **AMEND FURTHER** on line 56 by deleting the word "and"

4 **AMEND FURTHER** on line 58 by deleting the period and inserting
5 "; and"

6 **AMEND FURTHER** by inserting the following new subparagraph (j)
7 after line 58:

8 "(j) The Chief Executive Officer of the Community
9 Health Center Association of Mississippi."

