By: Senator(s) Norwood, Frazier, Blount, Thomas, Horhn, Hickman, Simmons (12th), England, Kirby

To: Rules

SENATE RESOLUTION NO. 33

- A RESOLUTION COMMENDING AND CONGRATULATING JACKSON STATE
 UNIVERSITY'S MARCHING BAND "SONIC BOOM OF THE SOUTH" AND DIRECTOR
 DR. RODERICK LITTLE FOR ITS EXCITING PERFORMANCE WITH ROCK LEGEND
 USHER DURING THE "APPLE MUSIC SUPER BOWL LVIII HALFTIME SHOW" ON
 THE OCCASION OF "JSU DAY AT THE CAPITOL" ON MARCH 19, 2024.
- 6 WHEREAS, Jackson State University's "Sonic Boom of the South"
- 7 Marching Band made a special appearance with eight-time
- 8 Grammy-winning artist Usher during the "Apple Music Super Bowl
- 9 LVIII Halftime Show" in Las Vegas, Nevada, on February 11, 2024;
- 10 and
- 11 WHEREAS, the "Boom" showed television viewers and football
- 12 fans in Allegiant Stadium why they are known as the "Summa Cum
- 13 Laude of Bands," making the most of a once-in-a-lifetime
- 14 opportunity; and
- 15 WHEREAS, there were 123.4 million viewers watching the
- 16 halftime show of the NFL Championship Game between the Kansas City
- 17 Chiefs and the San Francisco 49ers, including a shocked audience
- 18 of Jackson State students, faculty and alumni around the world.
- 19 Also surprised were the band's family members, who knew the band

- 20 was performing somewhere but had no clue where. That's because
- 21 the band had successfully kept the news of its invitation to
- 22 perform at the world's most-watched sporting event a secret for
- 23 more than three months; and
- 24 WHEREAS, "It is not every day you are invited to participate
- 25 in such a monumental moment. The reality of the situation did not
- 26 hit us until we began rehearsals in Las Vegas," shares Roderick
- 27 Little, Ph.D., Director of Bands at JSU. "I cannot think of
- 28 anything more exciting or rewarding than walking onto the field,
- 29 hearing the roar of the Super Bowl crowd, and immersing ourselves
- 30 in the spirit that Usher brought to his performance"; and
- 31 WHEREAS, Dr. Little says he was met with disbelief when he
- 32 informed the band students that they would participate in the
- 33 halftime show. "They deserve this adventure and have worked hard
- 34 to be here. I am also proud that I could fulfill two of my
- 35 strategic goals for our band program: provide life-changing
- 36 experiences for our students and place our program on one of the
- 37 most visible national stages in this country. It does not get any
- 38 bigger than the Super Bowl"; and
- 39 WHEREAS, the band's appearance at the Super Bowl started with
- 40 a conversation between JSU alum Cortez Bryant and his friend Jesse
- 41 Collins, Executive Producer of the Halftime Show. "He asked if I
- 42 knew of any HBCU bands. Of course, Jackson State's "Sonic Boom"
- 43 is the best band in the land. Without a doubt, they were going to
- 44 receive my recommendation," says Bryant, also a "Sonic Boom" alum

- 45 and Co-CEO of Blueprint Group/Maverick. The rest is Jackson State
- 46 University history; and
- 47 WHEREAS, the "Sonic Boom" set the stage for Jackson State
- 48 University to continue to elevate the institution by highlighting
- 49 the campus culture and student experience. President Marcus L.
- 50 Thompson, Ph.D., says the performance reiterates the institution's
- 51 reputation as a global research institution where students excel
- 52 in and out of the classroom. "I am extremely proud of our
- 53 students' performance tonight with Usher, and the precision and
- 54 musicality they brought to one of America's biggest celebrations
- of sport was unparalleled," says Thompson. "When you realize that
- 56 these student artists hail from various parts of the country and
- 57 are studying a variety of majors, including biology, political
- 58 science, and communications, you can appreciate the level of hard
- 59 work and perseverance that went into this show"; and
- 60 WHEREAS, Jackson State University's "Sonic Boom of The South"
- 61 and the "Prancing J-Settes" have been invited to participate in
- 62 the 136th Tournament of Roses Parade presented by Honda on
- 63 Wednesday, January 1, 2025, in Pasadena, California; and
- 64 WHEREAS, the Jackson State University Marching Band was
- dubbed "Sonic Boom of the South" in 1971 by students in the band.
- 66 In 1974, the band's theme, "Get Ready," an old Motown favorite,
- 67 was selected. Three years later, the "Tiger Run-On" was
- 68 perfected, which is a fast, eye-catching shuffle that blends an

- 69 adagio step with an up-tempo shuffle, a "Sonic Boom" trademark
- 70 that brings fans to their feet during halftime performances; and
- 71 WHEREAS, the "Sonic Boom" has performed at many halftime
- 72 appearances, including the Atlanta Falcons, Detroit Lions, New
- 73 Orleans Saints and Cincinnati Bengals; a television special for
- 74 Motown's 30th Anniversary and the 34th NAACP Image Awards. The
- 75 band is a favored entry in halftime performances during football
- 76 season and for parades throughout Mississippi and the United
- 77 States; and
- 78 WHEREAS, the Super Bowl honor adds to the "Boom's" legacy of
- 79 iconic performances and moments that help elevate the university's
- 80 name and brand. It is with great pride that we join the students,
- 81 faculty, JSU administration and JSU fans in recognizing and
- 82 celebrating this outstanding musical organization which has
- 83 brought notoriety and honor to their university and to the State
- 84 of Mississippi:
- 85 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- 86 MISSISSIPPI, That we do hereby commend and congratulate Jackson
- 87 State University's Marching Band "Sonic Boom of the South" and
- 88 Director Dr. Roderick Little for its exciting performance with
- 89 rock legend Usher during the "Apple Music Super Bowl LVIII
- 90 Halftime Show" on the occasion of "JSU Day at the Capitol" on
- 91 March 19, 2024.
- 92 BE IT FURTHER RESOLVED, That this resolution be presented to
- 93 Dr. Roderick Little, Ph.D., Director of Bands, and Dr. Marcus

- 94 Thompson, Ph.D., President of JSU, forwarded to the Board of
- 95 Trustees of State Institutions of Higher Learning, and be made
- 96 available to the Capitol Press Corps.