By: Senator(s) England, Wiggins, Barnett, To: Rules Butler (38th)

## SENATE RESOLUTION NO. 48

1		A RESOI	UTION CO	MMENDI	NG AN	ID CON	IGRA1	CULATIN	IG THE	2022	GAUTIER
2	HIGH	SCHOOL	"GATORS"	BOYS	GOLF	TEAM	AND	COACH	TOMMY	BREWE	R FOR

- 3 WINNING THEIR FIRST MHSAA CLASS 5A STATE CHAMPIONSHIP.
- 4 WHEREAS, winning a State Championship, in any sport, is the
- pinnacle of high school athletics and just about the only thing 5
- that could make it better is winning a State Championship in your 6
- 7 own backvard; and
- 8 WHEREAS, the Gautier High School "Gators" Boys Golf Team can
- 9 relate, taking home the 5A team crown on May 3, 2022, at Shell
- 10 Landing Golf Course in Gautier, Mississippi; and
- 11 WHEREAS, the "Gators" won the title by two strokes with a
- total score of 664 led by Individual State Champion Peyton 12
- Russell, who shot a 146 over the two-day tournament, nine strokes 13
- 14 better than second place; and
- WHEREAS, helping Peyton bring home the title were teammates 15
- 16 Damian Bacala, Sam Cox, Will Dickerson and Mo Gregory; and

- 17 WHEREAS, this is the first State Title for the Gautier Golf
- 18 Program, led by Coach Tommy Brewer, and the second title this year

- 19 for the school, following in the footsteps of the girls
- 20 powerlifting team; and
- 21 WHEREAS, it is with great pride that we recognize this group
- 22 of student athletes who have brought honor to their school, their
- 23 community and to the State of Mississippi:
- NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- 25 MISSISSIPPI, That we do hereby commend and congratulate the 2022
- 26 Gautier High School "Gators" Boys Golf Team and Coach Tommy Brewer
- 27 for winning their first MHSAA Class 5A State Championship, and
- 28 extend to the team, coaches, parents and sponsors our best wishes
- 29 for future success.
- 30 BE IT FURTHER RESOLVED, That this resolution be presented to
- 31 Coach Tommy Brewer and Gautier Principal Roy Tolbert, forwarded to
- 32 the Jackson County Board of Education, and made available to the
- 33 Capitol Press Corps.