

By: Senator(s) Michel, Barnett, Butler  
(38th), Hickman, Hopson, Horhn, Jackson,  
McCaughn

To: Rules

SENATE RESOLUTION NO. 44

1 A RESOLUTION RECOGNIZING BOBBY MORGAN, VICE PRESIDENT OF  
2 PUBLIC AFFAIRS AT ATMOS ENERGY IN JACKSON, MISSISSIPPI, AS A  
3 RECIPIENT OF THE PRESTIGIOUS OLE MISS ALUMNI ASSOCIATION 2023 "40  
4 UNDER 40" AWARD.

5 WHEREAS, the Ole Miss Alumni Association has announced its  
6 Class of 2023 "40 Under 40" recipients, which includes Bobby  
7 Morgan of Jackson, Mississippi, Vice President of Public Affairs  
8 at Atmos Energy; and

9 WHEREAS, Kirk Purdom (BA 93), Ole Miss Alumni Association  
10 CEO, stated "These outstanding individuals exemplify leadership in  
11 their industries and communities, and I am delighted that we can  
12 showcase their achievements through this program of recognition";

13 WHEREAS, the "40 Under 40" Program celebrates the person,  
14 professional and philanthropic achievements of successful  
15 University of Mississippi graduates under the age of 40.  
16 Recipients are recognized with a ceremony on March 24, 2023, as  
17 part of Young Alumni Weekend. Nominations for "40 Under 40" were  
18 open from September to December, and more than 450 nominations  
19 were received for the 2023 Class. Honorees must be active members



20 of the Ole Miss Alumni Association, have made a significant impact  
21 on their industry or field, have civic or professional  
22 achievements, have earned an undergraduate degree from the  
23 University of Mississippi and demonstrated a commitment to  
24 maintaining a life-long relationship with the university; and

25 WHEREAS, Bobby Morgan has impressive public and professional  
26 credentials both in the Mississippi and Washington, D.C., areas:

27 • Vice President of Public Affairs, Atmos Energy, July  
28 2019-Present, Jackson, Mississippi Area;

29 • Office of Governor Phil Bryant, four years and nine  
30 months, Jackson, Mississippi, Area; Director of Public Affairs and  
31 Senior Policy Advisor, April 2019-July 2019, Jackson, Mississippi,  
32 Area; Senior Policy Advisor, September 2018-April 2019, Jackson,  
33 Mississippi Area; Economic Development Policy Analyst and Senate  
34 Liaison, May 2015-August 2018, Jackson, Mississippi, Area;  
35 Legislative Liaison, November 2014-May 2015, Jackson, Mississippi,  
36 Area;

37 • Mississippi Republican Party, Communications Director,  
38 July 2013-November 2014, Jackson, Mississippi, Area;

39 • Leadership Directories, Inc., Content Manager  
40 Congressional Team, August 2011-June 2013, Washington, D.C., Metro  
41 Area;

42 • J.P. Morgan, Assistant, December 2010-April 2011,  
43 Washington, D.C., Metro Area;



- 44           • Republican Governors Association, Finance Team Intern,  
45 August 2010–December 2010, Washington, D.C., Metro Area;
- 46           • BGR Group, Government Affairs Clerk, May 2009–August 2009  
47 Washington, D.C., Metro Area;
- 48           • United States Senate, Summer Intern, Office of Senator  
49 Roger F. Wicker (R-MS), July 2008–August 2008, Washington, D.C.,  
50 Metro Area;
- 51           • U.S. House of Representatives, Summer Intern, Office of  
52 Representative Chip Pickering (R-MS-3), May 2008–July 2008,  
53 Washington, D.C., Metro Area; and

54           WHEREAS, it is with great pride that we extend our sincerest  
55 congratulations to a Mississippi citizen who has brought honor to  
56 his family, his business, his community and to the State of  
57 Mississippi:

58           NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF  
59 MISSISSIPPI, That we do hereby recognize Bobby Morgan,  
60 Vice-President of Public Affairs at Atmos Energy in Jackson,  
61 Mississippi, as a recipient of the prestigious Ole Miss Alumni  
62 Association 2023 "40 Under 40" Award, and extend to Bobby and his  
63 family our best wishes for future success.

64           BE IT FURTHER RESOLVED, That this resolution be presented to  
65 Bobby Morgan and his family, forwarded to the CEO of Atmos Energy  
66 and the CEO of the Ole Miss Alumni Association, and made available  
67 to the Capitol Press Corps.

