By: Senator(s) Turner-Ford, Jackson, Simmons To: Public Health and (12th), Norwood, Jordan, Frazier, Butler (36th), Hickman, Thomas, Butler (38th), Blackmon

Welfare

## SENATE BILL NO. 2815

- 1 AN ACT TO AMEND SECTION 43-1-2, MISSISSIPPI CODE OF 1972, TO 2 CREATE THE GOVERNING BOARD OF THE DEPARTMENT OF HUMAN SERVICES; TO PROVIDE FOR THE MEMBERSHIP AND CHAIRMANSHIP OF THE GOVERNING 3 BOARD; AND FOR RELATED PURPOSES.
- BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI: 5
- SECTION 1. Section 43-1-2, Mississippi Code of 1972, is 6
- 7 amended as follows:
- 8 43-1-2. (1) There is created the Mississippi Department of
- 9 Human Services, whose offices shall be located in Jackson,
- 10 Mississippi, and which shall be under the \* \* \* direction of the
- 11 Governing Board of the department.
- The chief administrative officer of the department shall 12
- 13 be the Executive Director of Human Services. The \* \* \* Governing
- 14 Board shall appoint the Executive Director of Human Services with
- the advice and consent of the Senate, and he shall serve at the 15
- will and pleasure of the \* \* \* Governing Board, and until his 16
- 17 successor is appointed and qualified. The Executive Director of
- 18 Human Services shall possess the following qualifications:

19	(a) A bachelor's degree from an accredited institution										
20	of higher learning and ten (10) years' experience in management,										
21	public administration, finance or accounting; or										
22	(b) A master's or doctoral degree from an accredited										
22	institution of higher learning and five (5) was all amoriance in										

- 23 institution of higher learning and five (5) years' experience in 24 management, public administration, finance or accounting.
- Those qualifications shall be certified by the State Personnel Board.
- 27 (3) \* \* \* The governing board of the department shall 28 consist of the following members: two (2) members appointed by the 29 Governor, two (2) members appointed by the Lieutenant Governor, 30 two (2) members appointed by the Speaker of the House, and the 31 Chairmen of the Appropriations Committee for the Senate and House 32 of Representatives. The terms of an appointment shall be for four 33 (4) years. The chairmanship of the \* \* \* governing board shall 34 alternate for twelve-month periods between the \* \* \* Lieutenant 35 Governor and Speaker of the House, on May 1 of each year, with 36 the \* \* \* Lieutenant Governor serving as chairman beginning in 37 even-numbered years, and the \* \* \* Speaker of the House serving as 38 chairman beginning in odd-numbered years. The \* \* \* governing 39 board shall meet once each quarter, or upon the call of the 40 chairman at such times as he deems necessary or advisable, and may
- 42 within the jurisdiction of the Mississippi Department of Human

make recommendations to the Legislature pertaining to any matter

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44	(4)	The	Department	of	Human	Services	shall	provide	the
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- 45 services authorized by law to every individual determined to be
- 46 eligible therefor, and in carrying out the purposes of the
- 47 department, the executive director is authorized:
- 48 (a) To formulate the policy of the department regarding
- 49 human services within the jurisdiction of the department;
- 50 (b) To adopt, modify, repeal and promulgate, after due
- 51 notice and hearing, and where not otherwise prohibited by federal
- 52 or state law, to make exceptions to and grant exemptions and
- 53 variances from, and to enforce rules and regulations implementing
- 54 or effectuating the powers and duties of the department under any
- 55 and all statutes within the department's jurisdiction, all of
- 56 which shall be binding upon the county departments of human
- 57 services;
- 58 (c) To apply for, receive and expend any federal or
- 59 state funds or contributions, gifts, devises, bequests or funds
- 60 from any other source;
- 61 (d) Except as limited by Section 43-1-3, to enter into
- 62 and execute contracts, grants and cooperative agreements with any
- 63 federal or state agency or subdivision thereof, or any public or
- 64 private institution located inside or outside the State of
- 65 Mississippi, or any person, corporation or association in
- 66 connection with carrying out the programs of the department; and

67		(e)	То	discharge	sucl	n other	duties	s, respon	sibili	ties
68	and powers	as	are	necessary	to :	implemer	nt the	programs	of th	ıe
69	department									

- 70 (5) The executive director shall establish the
  71 organizational structure of the Mississippi Department of Human
  72 Services which shall include the creation of any units necessary
  73 to implement the duties assigned to the department and consistent
  74 with specific requirements of law, including, but not limited to:
- 75 (a) Office of Family Children's Services;
- 76 (b) Office of Youth Services;
- 77 (c) Office of Economic Assistance;
- 78 (d) Office of Child Support Enforcement; or
- 79 (e) Office of Field Operations to administer any state
- 80 or county level programs under the purview of the Mississippi
- 81 Department of Human Services, with the exception of programs which
- 82 fall under paragraphs (a) and (b) above.
- 83 (6) The Executive Director of Human Services shall appoint
- 84 heads of offices, bureaus and divisions, as defined in Section
- 85 7-17-11, who shall serve at the pleasure of the executive
- 86 director. The salary and compensation of such office, bureau and
- 87 division heads shall be subject to the rules and regulations
- 88 adopted and promulgated by the State Personnel Board as created
- 89 under Section 25-9-101 et seg. The executive director shall have
- 90 the authority to organize offices as deemed appropriate to carry
- 91 out the responsibilities of the department. The organization

- 92 charts of the department shall be presented annually with the
- 93 budget request of the Governor for review by the Legislature.
- 94 (7) This section shall stand repealed on July 1, \* \* \* 2026.
- 95 **SECTION 2.** This act shall take effect and be in force from
- 96 and after July 1, 2023.