

By: Representative Scoggin

To: Rules

HOUSE RESOLUTION NO. 109

1 A RESOLUTION COMMENDING AND CONGRATULATING THE SOUTH JONES
2 HIGH SCHOOL MARCHING BAND AND DIRECTOR BRIAN JOYCE FOR EARNING
3 FIRST PLACE IN CLASS 1A AT THE 2021 BANDS OF AMERICA REGIONAL
4 COMPETITION IN JACKSONVILLE, ALABAMA.

5 WHEREAS, in October 2021, the members of the South Jones High
6 School Marching Band won first place in Class 1A at the Bands of
7 America Regional Competition in Jacksonville, Alabama; and

8 WHEREAS, during the competition, the band rose to the
9 challenge, in their first time participating at the event, earning
10 recognition for outstanding musical performance, visuals and
11 general effect; and

12 WHEREAS, the band performed an eight-minute, Latin themed
13 show for the competition called "La Rosa Exotica," and proud
14 members of the South Jones and Ellisville community showed up at
15 the high school to congratulate the students upon their arrival
16 home; and

17 WHEREAS, the band has earned high accolades in recent years,
18 winning the 2019 WGI Winds Scholastic Open Class International
19 Championship, the 2019 Mississippi High School Activities



20 Association (MHSAA) Class 5A State Marching Championship and the
21 2021 MHSAA Class 5A State Marching Championship; and

22 WHEREAS, it is the policy of the House of Representatives to
23 recognize and commend students who have brought honor to their
24 school, their community and to the State of Mississippi:

25 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF
26 REPRESENTATIVES OF THE STATE OF MISSISSIPPI, That we do hereby
27 commend and congratulate the South Jones High School Marching Band
28 and its Director, Brian Joyce, for earning first place in Class 1A
29 at the 2021 Bands of America Regional Competition in Jacksonville,
30 Alabama, and extend to the band members, directors, parents and
31 sponsors our best wishes for future success.

32 BE IT FURTHER RESOLVED, That copies of this resolution be
33 furnished to Director Brian Joyce and to the members of the
34 Capitol Press Corps.

