

By: Senator(s) Wiggins, England, Seymour,
DeLano, Carter, Barnett, Branning, Jackson
(11th), Thompson

To: Rules

SENATE RESOLUTION NO. 38

1 A RESOLUTION COMMENDING AND CONGRATULATING AMANDA SHARROW FOR
2 BEING SELECTED AS "INSTRUCTOR OF THE YEAR" AT THE HARRISON COUNTY
3 CAMPUS OF MISSISSIPPI GULF COAST COMMUNITY COLLEGE.

4 WHEREAS, Amanda Sharrow, a resident of Gulfport, Mississippi,
5 has been selected as "Instructor of the Year" at the Harrison
6 County Campus of Mississippi Gulf Coast Community College in
7 recognition of her distinguished service to the college; and

8 WHEREAS, the award was established by the Alumni Association
9 of Mississippi Gulf Coast Community College to honor instructors
10 at the college, and the recipient of the award is chosen from
11 nominations submitted by students, faculty and administrators on
12 the basis of their teaching excellence, college service, community
13 service and professional development; and

14 WHEREAS, Ms. Sharrow, a Physics Instructor, has been employed
15 at Mississippi Gulf Coast Community College for the past six
16 years; and



17 WHEREAS, Amanda received her Bachelor of Science Degree from
18 The University of Southern Mississippi and her Master of Science
19 in Physics from The University of Southern Mississippi; and

20 WHEREAS, it is with great pride that we join Mississippi Gulf
21 Coast Community College in recognizing and commending an
22 outstanding teacher who has dedicated her career to teaching the
23 people of this state:

24 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
25 MISSISSIPPI, That we do hereby commend and congratulate Amanda
26 Sharrow for being selected as "Instructor of the Year" at the
27 Harrison County Campus of Mississippi Gulf Coast Community
28 College, and extend to her our heartiest wishes of success in all
29 her future endeavors.

30 BE IT FURTHER RESOLVED, That this resolution be presented to
31 Amanda Sharrow, forwarded to the Board of Trustees of Mississippi
32 Gulf Coast Community College, and made available to the Capitol
33 Press Corps.

