MISSISSIPPI LEGISLATURE

By: Representatives Gibbs (72nd), Anderson To: Rules (110th), Anthony, Bailey, Banks, Bell (65th), Blackmon, Brown (70th), Burnett, Clark, Clarke, Crudup, Denton, Faulkner, Foster, Gibbs (36th), Harness, Hines, Holloway, Hudson, Jackson, Johnson, Karriem, McCray, Mickens, Miles, Osborne, Paden, Porter, Reynolds, Rosebud, Scott, Stamps, Summers, Taylor, Thompson, Walker, Watson, Williams-Barnes, Yates, Young, Boyd

HOUSE RESOLUTION NO. 23

1 A RESOLUTION COMMENDING THE LIFE, LEGACY AND CONTRIBUTIONS OF 2 MRS. RUTH ANTOINETTE BATTON CAMPBELL AND EXPRESSING SINCEREST 3 SYMPATHY UPON HER PASSING.

4 WHEREAS, it is written in II Corinthians 4:17-18, "For our light affliction, which is but for a moment, worketh for us a far 5 more exceeding and eternal weight of glory; While we look not at 6 7 the things which are seen, but at the things which are not seen: for the things which are seen are temporal, but the things which 8 9 are not seen are eternal," and as such, the immaculate author and finisher of our soul's destiny summoned the mortal presence of 10 11 dearly beloved, Mrs. Ruth Antoinette Batton Campbell, a woman of beauty and grace, who was blessed with a servant's heart to help 12 her fellowman, to eternal rest on Wednesday, April 1, 2020, at the 13 14 age of 80, as she made life's final transition from earthly travailing to heavenly reward, rendering great sorrow and loss to 15 16 her family and many friends throughout Central Mississippi and 17 beyond; and

H. R. No. 23 21/HR31/R1768.1 PAGE 1 (ENK\JAB) 18 WHEREAS, the State of Mississippi lost an unsung heroine, 19 wonderful friend, revered educator and media personality with the passing of Mrs. Campbell, a native of Benton, Mississippi, born on 20 June 30, 1939, to her late parents, Viola Brice and Cleophas 21 22 Batton, who reared her in love, and there is now a hush in our 23 hearts as we come together to pay our respects to the memory of 24 one who has been called to join that innumerable heavenly caravan to the glory foretold in Romans 8:20-21, "For the creation was 25 26 subjected to frustration, not by its own choice, but by the will 27 of the one who subjected it, in hope that the creation itself will 28 be liberated from its bondage to decay and brought into the 29 freedom and glory of the children of God"; and

30 WHEREAS, entrenched with a keen awareness of the importance 31 of receiving an education, Ruth's insatiable thirst for knowledge 32 led her to earn an associate's degree from Coahoma Junior College 33 in Clarksdale, Mississippi, in 1959, and in 1961, she attained her 34 bachelor's degree in language arts from Jackson State College; and

WHEREAS, as one who always set herself apart by advancing to 35 36 the next level to continually perfect her craft, Mrs. Campbell 37 furthered her educational matriculation by earning a master's 38 degree, in 1970, from the University of Southern Mississippi, and 39 utilizing her degrees as a paramount master of the English and French languages, public speaking and literature, she imparted all 40 of her acquired knowledge into the impressionable minds of young 41 42 people as a public school teacher; and

~ OFFICIAL ~

H. R. No. 23 21/HR31/R1768.1 PAGE 2 (ENK\JAB) 43 WHEREAS, as fate would lend itself to being built in accordance with the blueprint divinely designed for the pattern of 44 her life by the Great Deity and grand architect of our lives' 45 destiny, the young Ruth's heart was pierced by the love, chivalry 46 47 and affection of Leon Campbell, and the duo became bone of one 48 another's bone and flesh of one another's flesh after exchanging the nuptials of holy matrimony, and embarked upon a journey 49 50 together in a life of awareness as public servants called to 51 social and civic activism, the tenets of which they embedded in 52 the lineal fabric of their three children; and

53 WHEREAS, Mrs. Campbell, after making a positive impact in the public school system, made contributions as a market analyst with 54 55 the Mississippi Research and Development Center, and she later 56 entered the field of broadcasting at the Mississippi Authority for 57 Educational Television, where she made her indelible mark as host 58 of the longest running minority-oriented public affairs series in 59 the Magnolia State, and she served as the executive producer for all public affairs programming at the network; and 60

61 WHEREAS, Mrs. Campbell also served as a special assistant to 62 Governor Ray Mabus, and she served as the associate director at 63 the Jackson State University Lifelong Learning Center, and 64 completed her dynamic career as the deputy director for the City 65 of Jackson's Department of Human and Cultural Services; and 66 WHEREAS, cognizant of the words recorded in I John 3:2 -67 "Dear friends, now we are children of God, and what we will be has

H. R. No. 23 ~ OFFICIAL ~ 21/HR31/R1768.1 PAGE 3 (ENK\JAB)

68 not yet been made known. But we know that when Christ appears, we 69 shall be like him, for we shall see him as he is," Mrs. Campbell, 70 through her zealous commitment to the people and causes dear to 71 her heart, strove diligently to exemplify a Christ-like walk 72 before her family and friends, and evidenced her faith in Christ 73 through her diligent works at Pearl Street African Methodist 74 Episcopal Church, where she served in numerous capacities, and 75 which acknowledged her esteemed service with the presentation of 76 the Distinguished Leadership Award; and

77 WHEREAS, Mrs. Campbell received a plethora of awards in 78 recognition of her community service and giving spirit, including: 79 Humanitarian Award from the University of Southern Mississippi, 80 Presidential Citation for Alumni of the Year Award from the 81 University of Southern Mississippi and a Founders Award from the 82 National Black Programming Consortium; and

83 WHEREAS, Mrs. Campbell made impactful contributions as the 84 chair of the National Black Programming Consortium, member of the advisory board for Catholic Charities, member of the advisory 85 86 council for 21st Century Community Learning Center, and was a 87 pioneer in her own right as a founding member of the National 88 Coalition of 100 Black Women in Jackson, as well as Friends of 89 Public Broadcasting - which was a testament of her forward 90 thinking nature; and

91 WHEREAS, though she has traversed life's river to now stand 92 upon the celestial shores in wonderment of Heaven's grandeur in

H. R. No. 23 ~ OFFICIAL ~ 21/HR31/R1768.1 PAGE 4 (ENK\JAB) 93 glorious reunion with the kindred spirits who transitioned before 94 her, including her parents, the memories of Mrs. Campbell will 95 continue to flourish in the hearts and minds of her survivors, 96 some of whom include: her devoted husband, Leon; children, 97 Kimberly, Sheva and Cord; and her doting grandchildren, Sage, 98 Brelan, Iliya, Cord and Carrie Antoinette; and

99 WHEREAS, we encourage the Campbell family to find solace from 100 these words recorded in 2 Corinthians 1:3-4 - "Blessed be the God 101 and Father of our Lord Jesus Christ, the Father of mercies and God 102 of all comfort, who comforts us in all our affliction, so that we 103 may be able to comfort those who are in any affliction, with the 104 comfort with which we ourselves are comforted by God."; and

WHEREAS, it is the policy of the House of Representatives to commend the monumental life of genuine and selfless individuals of Mrs. Campbell's caliber, whose life's light illuminated the path of hope and change throughout the State of Mississippi, as well as for all she encountered along her earthly sojourn:

NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE STATE OF MISSISSIPPI, That we do hereby commend the life, legacy and contributions of Mrs. Ruth Antoinette Batton Campbell and express deepest sympathy upon her passing to her family and friends.

BE IT FURTHER RESOLVED, That copies of this resolution be forwarded to the family of Mrs. Ruth Antoinette Batton Campbell and to the members of the Capitol Press Corps.

H. R. No. 23		~ OFFICIAL ~
21/HR31/R1768.1	ST: Ruth Antoninet	te Batton Campbell; commend
PAGE 5 (enk\jab)	her life upon her p	assing.