To: Rules

By: Senator(s) Caughman, Seymour

SENATE RESOLUTION NO. 34

A RESOLUTION RECOGNIZING THE DEDICATED PUBLIC SERVICE OF MR.
STEVEN ALLEN, DEPUTY EXECUTIVE DIRECTOR OF PROGRAMMATIC SERVICES
FOR THE MISSISSIPPI DEPARTMENT OF MENTAL HEALTH, AND THANKING HIM

FOR THE MISSISSIFFI DEFARTMENT OF MENTAL HEALTH, AND THANKING HIM FOR HIS CONTRIBUTIONS TO INTELLECTUAL/DEVELOPMENTAL DISABILITIES

5 PROGRAMS IN OUR STATE.

6 WHEREAS, we join the administrators and staff of the

7 Mississippi Department of Mental Health in honoring the career and

8 contributions of Mr. Steven Allen; and

9 WHEREAS, Steven Allen was named Deputy Executive Director of

10 Programmatic Services of the Mississippi Department of Mental

11 Health in January 2017. He started with the agency in 1989 at

12 East Mississippi State Hospital. In 1993, he transferred to

13 Boswell Regional Center, where he worked in a variety of roles,

14 including Assistant Director from 2005 to 2012. He was named

15 Director of that program in 2012. He held a wide variety of

16 positions at Boswell Regional Center, and under his leadership

17 Boswell implemented and expanded a system that provides

18 person-centered service; and

- 19 WHEREAS, he collaborated with others to redesign Boswell
- 20 Regional Center to offer specialized treatment options for
- 21 Mississippians with intellectual and developmental disabilities.
- 22 Under his leadership, Boswell implemented and expanded a
- 23 cost-effective and sustainable system that provides the highest
- 24 levels of inclusionary service. Under his leadership, the Boswell
- 25 Regional Center campus population and the Community Residential
- 26 Program's population increased. It was under Mr. Allen's
- 27 direction, leadership and ability that these individuals are
- 28 achieving their dreams of their own home; and
- 29 WHEREAS, Steven truly believes people with
- 30 intellectual/developmental disabilities deserve the total support,
- 31 recognition and acceptance of all citizens of the State of
- 32 Mississippi; and
- 33 WHEREAS, throughout his career, he has supported
- 34 opportunities for people with intellectual/developmental
- 35 disabilities in our state that include full access to education,
- 36 housing, employment and recreation. He has worked to help people
- 37 with intellectual/developmental disabilities enjoy, participate in
- 38 and share the same benefits, privileges and protection afforded
- 39 all citizens of our state and nation; and
- 40 WHEREAS, over his years of service, Mr. Allen has been the
- 41 recipient of the James W. Park Academic Achievement Award from
- 42 Belhaven College, is a graduate of the John C. Stennis Institute
- 43 of Government and a graduate of the Simpson County Leadership

- 44 Program. He was also the recipient of the Paul D. Cotton
- 45 Leadership Award. He has earned a license as a Mental Health
- 46 Administrator, a Nursing Home Administrator and is a Certified
- 47 Public Manager. He has been a member of the American Association
- 48 of Intellectual and Developmental Disabilities since 1993; and
- 49 WHEREAS, especially unique to Mr. Allen is his gift of
- 50 motivating, directing and inspiring his staff members to not only
- 51 succeed in, but also to advance his vision of excellence in
- 52 service provision; and
- 53 WHEREAS, it is with great pride that we commend a career of
- 54 service to disabled citizens that has brought distinction to the
- 55 Department of Mental Health and to the State of Mississippi:
- 56 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- 57 MISSISSIPPI, That we do hereby recognize the dedicated public
- 58 service of Mr. Steven Allen, Deputy Executive Director of
- 59 Programmatic Services for the Mississippi Department of Mental
- 60 Health, and thank him for his contributions to
- 61 intellectual/development disabilities programs in our state.
- BE IT FURTHER RESOLVED, That this resolution be presented to
- 63 Mr. Steven Allen, forwarded to the State Board of Mental Health,
- 64 and made available to the Capitol Press Corps.