

**Adopted  
AMENDMENT NO 1 PROPOSED TO**

**House Bill No. 1392**

**BY: Representative McLeod**

1           **AMEND** on line 38 by inserting the following after the second  
2 **comma:**  
3 "the chairman of"

4           **AMEND** further on line 41 by striking ", and" and inserting in  
5 **lieu thereof, the following:**

6 ". Additionally, the Speaker of the House of Representatives and  
7 the Lieutenant Governor shall each appoint two (2) members to  
8 serve on the committee. Of the two (2) members appointed by the  
9 Speaker of the House, one (1) member shall be a members of the  
10 House Committee on Accountability, Efficiency and Transparency,  
11 and one (1) shall be appointed from the state at large. Of the two  
12 (2) members appointed by the Lieutenant Governor, one (1) member  
13 shall be a members of the Senate Committee on Accountability,  
14 Efficiency and Transparency, and one (1) shall be appointed from  
15 the state at large. The seven-member committee".



16           **AMEND further on lines 49, 52 and 75 by inserting the**  
17 **following after the word "Education":**  
18 "and four (4) members appointed by the Speaker of the House of  
19 Representatives and the Lieutenant Governor, in accordance with  
20 this subsection".

21           **AMEND further on line 86 by striking the word "and" after the**  
22 **semicolon.**

23           **AMEND further on line 88 by inserting the word "and" after**  
24 **the semicolon.**

25           **AMEND further after line 88 by inserting the following:**

26                   "(iii) The corporation provides a quarterly  
27 financial report, with all data indicating financial position, to  
28 the Joint Legislative Committee on Performance Evaluation and  
29 Expenditure Review (PEER) and to the Chairmen of the House and  
30 Senate Committees on Accountability, Efficiency and  
31 Transparency;".

32           **AMEND further on line 89, 99 and 112 by striking the word**  
33 **"three-member" and inserting in lieu thereof: "seven-member".**

34           **AMEND further the title to conform.**

