To: Rules

By: Representative White

HOUSE CONCURRENT RESOLUTION NO. 85

1	A CONCURRENT	RESOLUTION	DECLARING T	THE MONTH	OF OCTOBER	2019
2	AS METASTATIC BRE	AST CANCER A	AWARENESS MC	ONTH.		

- 3 WHEREAS, breast cancer is one of the most common forms of
- 4 cancer found in women in the United States, and 1 in 8 women born
- 5 today in the United States will be diagnosed with breast cancer
- 6 during their lifetime; and
- WHEREAS, approximately six percent of newly diagnosed breast
- 8 cancer cases are diagnosed as metastatic breast cancer, and it is
- 9 estimated that 30 percent of early stage breast cancer cases will
- 10 become metastatic or recurrent advanced cases; and
- 11 WHEREAS, educating the public regarding the information,
- 12 support, treatments, and coping methods available can help those
- 13 living with the disease, as well as friends and family members,
- 14 through a very difficult time; and
- 15 WHEREAS, the Mississippi Legislature is dedicated to
- 16 protecting the health of the residents of this state and
- 17 supporting the fight against metastatic breast cancer; and

- 18 WHEREAS, declaring the month of October 2019 as "Metastatic
- 19 Breast Cancer Awareness Month" will bring attention to the
- 20 information, support, coping methods and treatment strategies
- 21 available to help those living with the disease, and their
- 22 families, which enhances the health and wellbeing of the great
- 23 residents of the State of Mississippi; and
- 24 WHEREAS, it is the policy of this Legislature to bring
- 25 awareness to health concerns that negatively affect the lives of
- 26 our citizens, and to promote the dissemination of information to
- 27 improve the lives of our citizens:
- NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF
- 29 REPRESENTATIVES OF THE STATE OF MISSISSIPPI, THE SENATE CONCURRING
- 30 THEREIN, That we do hereby declare the month of October 2019 as
- 31 "Metastatic Breast Cancer Awareness Month" to promote education on
- 32 the subject and enhance the wellbeing of the citizens of this
- 33 state.
- 34 BE IT FURTHER RESOLVED, That copies of this resolution be
- 35 furnished to the members of the Capitol Press Corps.