

REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MADAM PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1411: Public property; authorize DFA to sell certain property located in Alcorn County.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate recede from its Amendment No. 1.
2. That the House and Senate adopt the following amendment:

Amend by striking all after the enacting clause and inserting in lieu thereof the following:

13 **SECTION 1.** Section 1, Chapter 433, Laws of 2005, is amended
14 as follows:

15 Section 1. (1) The Department of Finance and
16 Administration, acting on behalf of the Department of Wildlife,
17 Fisheries and Parks, upon meeting the requirements of Section
18 29-1-1, may sell and convey to any interested person, group,
19 organization, company, corporation or other entity certain
20 state-owned real property, and the improvements thereon, located
21 in Alcorn County, Mississippi, and being more particularly
22 described as follows:

23 1.5 acres lying partly in the Southeast Corner of the
24 Southeast Quarter of the Southwest Quarter Section of
25 Section 32, Township 1 South, Range 7 East, and partly
26 in the Northeast Corner of the Northeast Quarter of the
27 Northwest Quarter Section of Section 5, Township 2
28 South, Range 7 East, all lying in Alcorn County,
29 Mississippi. A metes and bounds description of the
30 property to be conveyed is to be conducted prior to this
31 sale.

32 The Department of Finance and Administration may have the parcel
33 of property surveyed.

34 (2) The real property, and the improvements thereon,
35 described in subsection (1) of this section shall be sold for not
36 less than the current fair market value as determined by the
37 averaging of at least two (2) appraisals by qualified appraisers
38 who shall be selected by the Department of Finance and
39 Administration and shall be certified and licensed by the
40 Mississippi Real Estate Appraiser Licensing and Certification
41 Board.

42 (3) Any funds received by the State of Mississippi for the
43 conveyance of the real property, and the improvements thereon,
44 described in subsection (1) of this section shall be deposited to
45 the credit of the Mississippi Department of Wildlife, Fisheries
46 and Parks, and such funds shall be used for the benefit of the
47 Tuscumbia Wildlife Management Area.

48 (4) The State of Mississippi shall retain all mineral rights
49 to the real property sold pursuant to this section.

50 **SECTION 2.** The purpose of the amendment by Section 1 of
51 House Bill No. 1411, 2007 Regular Session, to Section 1 of Chapter
52 433, Laws of 2005, is to correct an error in the description of
53 certain property authorized under Section 1 of Chapter 433, Laws
54 of 2005, to be sold and conveyed by the Department of Finance and
55 Administration, acting on behalf of the Department of Wildlife,
56 Fisheries and Parks. Any action taken by the Department of
57 Finance and Administration to sell and convey the property
58 described in Section 1 of House Bill No. 1411, 2007 Regular
59 Session, pursuant to the authority granted by Section 1 of Chapter
60 433, Laws of 2005, is hereby ratified, approved and confirmed.

61 **SECTION 3.** Section 4, Chapter 512, Laws of 2005, is amended
62 as follows:

63 Section 4. (1) The Mississippi Department of Transportation
64 may transfer and convey to Wilkinson County, all of the right,

65 title and interest in certain real property located within the
66 County of Wilkinson, described more specifically as follows:

67 From the Southwest Corner of Section 27, Township 2
68 North, Range 2 West, run thence North 0° 58' 15" East, a
69 distance of 390.0 feet; thence South 89° 01' 45" East, a
70 distance of 1100.0 feet; thence South 77° 01' 45" East,
71 a distance of 359.0 feet to the centerline of U.S.
72 Highway No. 61 and 65 at Station 436 + 74.27 (F-62-(2));
73 thence Northerly along the centerline of said highway, a
74 distance of 1916.07 feet to Station 455 + 90.34 on the
75 centerline of said highways (F-41-(4)); thence North 13°
76 29' 45" West, a distance of 501.7 feet; thence South 70°
77 05' 45" East, a distance of 670.3 feet to the point of
78 beginning of the parcel of land herein conveyed; thence
79 North 3° 55' East along a line that is parallel with and
80 50 feet from the West boundary of that certain parcel of
81 land conveyed to the Town of Woodville, Mississippi, by
82 G.E. Miller and wife, Mary R. Miller, by deed recorded
83 in Wilkinson County Deed Record Book 4-L, page 45, a
84 distance of 323.0 feet; thence East, a distance of 150.1
85 feet; thence South 3° 55' West, a distance of 345.9 feet
86 to a point on the Northerly boundary of Sweeny Town
87 Lane; thence North 86° 40' West, a distance of 76.6
88 feet; thence North 75° 41' West, a distance of 74.6 feet
89 to the point of beginning, containing 1.16 acres, more
90 or less, and being situated in the East 1/2 of the West
91 1/2 of Section 27, Township 2 North, Range 2 West, Town
92 of Woodville, Wilkinson County, Mississippi.

93 (2) The conveyance authorized in this section may be subject
94 to additional terms and conditions accepted and agreed upon by the
95 Mississippi Department of Transportation and Wilkinson County.

96 **SECTION 4.** This act shall take effect and be in force from
97 and after its passage.

**Further, amend by striking the title in its entirety and
inserting in lieu thereof the following:**

1 AN ACT TO AMEND SECTION 1, CHAPTER 433, LAWS OF 2005, WHICH
2 AUTHORIZES THE DEPARTMENT OF FINANCE AND ADMINISTRATION, ACTING ON
3 BEHALF OF THE DEPARTMENT OF WILDLIFE, FISHERIES AND PARKS, TO SELL
4 AND CONVEY CERTAIN STATE-OWNED REAL PROPERTY LOCATED IN ALCORN
5 COUNTY, MISSISSIPPI, FOR PURPOSES OF CLARIFYING THE LEGAL
6 DESCRIPTION OF SUCH PROPERTY; TO AMEND SECTION 4, CHAPTER 512,
7 LAWS OF 2005, WHICH AUTHORIZES THE MISSISSIPPI DEPARTMENT OF
8 TRANSPORTATION TO TRANSFER CERTAIN REAL PROPERTY LOCATED IN
9 WILKINSON COUNTY, MISSISSIPPI, TO THE CITY OF WOODVILLE, FOR
10 PURPOSES OF TRANSFERRING SUCH REAL PROPERTY TO WILKINSON COUNTY;
11 AND FOR RELATED PURPOSES.

CONFEREES FOR THE HOUSE

X (SIGNED)
Weathersby

X (SIGNED)
Sullivan

X (SIGNED)
Middleton

CONFEREES FOR THE SENATE

X (SIGNED)
Jackson (32nd)

X (SIGNED)
Carmichael

X (SIGNED)
Mettetal