

REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MADAM PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1010: Department of Public Safety; authorize to relocate certain offices to the Law Enforcement Officers' Training Academy.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate recede from its Amendment No. 1.
2. That the House and Senate adopt the following amendment:

Amend by striking all after the enacting clause and inserting in lieu thereof the following:

9 **SECTION 1.** (1) The Mississippi Department of Public Safety,
10 upon consultation with the Department of Finance and
11 Administration, is authorized to relocate the existing offices of
12 the Mississippi Highway Safety Patrol, the Mississippi Crime
13 Laboratory, and the Public Safety Planning Division, currently
14 located at 1900 East Woodrow Wilson, Jackson, Hinds County,
15 Mississippi, to the Law Enforcement Officers' Training Academy
16 property, located at 5000 Highway 468 East, Pearl, Rankin County,
17 Mississippi.

18 (2) The Department of Public Safety shall have the power and
19 discretion to enter into, sign, execute and deliver long-term or
20 multiyear leases of real and personal property with the Department
21 of Mental Health.

22 **SECTION 2.** (1) There is hereby created a study committee
23 for the purpose of studying the relocation of the State Tax
24 Commission from its existing location to Rankin County,
25 Mississippi. The study committee shall also study and consider
26 the sale or long-term lease of the Robert E. Lee Building, located
27 at the southwest intersection of Lamar and Griffith Streets in
28 Jackson, Hinds County, Mississippi. The committee shall be
29 composed of the respective Chairmen of the House and Senate Public

30 Property Committees, three (3) House members appointed by the
31 Speaker and three (3) Senate members appointed by the Lieutenant
32 Governor. The committee shall meet and determine the highest and
33 best use of the current Mississippi Highway Safety Patrol, State
34 Tax Commission and Robert E. Lee Building properties and report to
35 the Legislature by December 31, 2007.

36 Appointments shall be made within thirty (30) days after the
37 enactment of this act; and, within fifteen (15) days thereafter on
38 a day to be designated jointly by the President of the Senate and
39 the Speaker of the House, the committee shall meet and organize by
40 selecting from its membership a chairman and a vice chairman. The
41 vice chairman shall also serve as secretary and shall be
42 responsible for keeping all records of the committee. A majority
43 of the members of the committee shall constitute a quorum. In the
44 selection of its officers and the adoption of rules, resolutions
45 and reports, an affirmative vote of a majority of the members of
46 the joint committee from each house shall be required. All
47 members shall be notified in writing of all meetings, such notices
48 to be mailed at least five (5) days prior to the date on which a
49 meeting is to be held. Members of the committee shall be paid
50 from the contingent expense funds of their respective houses in
51 the same manner as provided for committee meetings when the
52 Legislature is not in session.

53 (2) No action shall be taken with respect to any sale, lease
54 or development of the real property described in subsection (1) of
55 this section without specific legislative act.

56 **SECTION 3.** This act shall take effect and be in force from
57 and after its passage.

**Further, amend by striking the title in its entirety and
inserting in lieu thereof the following:**

1 AN ACT TO AUTHORIZE THE MISSISSIPPI DEPARTMENT OF PUBLIC
2 SAFETY, UPON CONSULTATION WITH THE DEPARTMENT OF FINANCE AND
3 ADMINISTRATION, TO RELOCATE CERTAIN OFFICES TO THE LAW ENFORCEMENT

4 TRAINING ACADEMY IN RANKIN COUNTY, MISSISSIPPI; TO AUTHORIZE THE
5 MISSISSIPPI DEPARTMENT OF PUBLIC SAFETY TO ENTER INTO A LONG-TERM
6 LEASE WITH THE DEPARTMENT OF MENTAL HEALTH; AND FOR RELATED
7 PURPOSES.

CONFEREES FOR THE HOUSE

X (SIGNED)
Weathersby

X (SIGNED)
Bailey

X (SIGNED)
Middleton

CONFEREES FOR THE SENATE

X (SIGNED)
Jackson (32nd)

X (SIGNED)
Gordon

X (SIGNED)
Carmichael