

By: Senator(s) Gollott

To: Public Property

SENATE BILL NO. 3005
(As Passed the Senate)

1 AN ACT TO AUTHORIZE THE DEPARTMENT OF WILDLIFE, FISHERIES AND
2 PARKS TO TRANSFER AND CONVEY TO THE DEPARTMENT OF MARINE RESOURCES
3 CERTAIN STATE-OWNED REAL PROPERTY KNOWN AS THE "LYMAN FISH
4 HATCHERY" LOCATED IN HARRISON COUNTY, MISSISSIPPI; AND FOR RELATED
5 PURPOSES.

6 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MISSISSIPPI:

7 **SECTION 1.** (1) The Department of Wildlife, Fisheries and
8 Parks is hereby authorized to transfer and convey to the
9 Department of Marine Resources certain state-owned real property,
10 known as the "Lyman Fish Hatchery" located in Harrison County,
11 Mississippi, and more specifically described as follows:

12 **PARCEL ONE**

13 TOWNSHIP SIX (6) SOUTH, RANGE ELEVEN (11) WEST, ST.
14 STEPHENS MERIDIAN: In Section 17, part of the W 1/2 and
15 in Section 20, part of the NE 1/4 of the NW 1/4 and all
16 of the E 1/2 of the NW 1/4 of the NW 1/4, all more
17 particularly described as follows:
18 BEGINNING at Corner 1, the south sixteenth corner
19 between sections 18 and 17, in the center line of old
20 U.S. Highway No. 49, a point; thence along the center
21 line of said highway with six (6) courses, N 0°11' E,
22 223.74 feet, N 2°27' E, 660.00 feet, N. 7° 52' E, 324.06
23 feet, N 3°54' E, 477.18 feet, N 15°02' E, 785.40 feet, N
24 14°39' E, 1461.90 feet, to Corner 2, the intersection of
25 the center line of said highway with the center line of
26 Little Biloxi River, a point; thence with two courses of
27 said river, S 25°48' E, 958.32 feet, S 69°15' E, 231.0
28 feet to Corner 3, a point; thence S 0°25' E, with part

29 of the east boundary of the NW 1/4 of the NW 1/4 246.18 feet
30 to Corner 4, the northwest sixteenth corner of said
31 Section 17, a 1-1/4" x 42" I.P.; thence S 89°55' E,
32 61.84 feet to Corner 5, the intersection of the south
33 boundary of the NE 1/4 of the NW 1/4 of said Section 17
34 with the west right of way boundary of the Illinois
35 Central Railroad, a 1-1/4" x 42" I.P.; thence with five
36 (5) lines along said west right of way boundary, S 14°
37 27' E, 3784.44 feet to Corner 6, a point; S 13° 28' E,
38 260.04 feet to Corner 7, a point; S 9°33' E, 158.40 feet
39 to Corner 8, a point; S 5°50' E, 578.82 feet to Corner
40 9, a concrete post marked "1 COR 4 TR 4 1951"; S 5° 31'
41 E, 687.82 feet to Corner 10, a concrete post marked
42 "BOUNDARY MON NO. - 1934"; thence S 89°45' W, 1921.26
43 feet to Corner 11, a concrete post marked "FISHERIES
44 BOUNDARY MON NO. - 1934"; thence N 1° 57' E, 691.02 feet
45 to Corner 12, a concrete post marked "2 COR 3TR 4 1951";
46 thence N 1° 57' E, 690.36 feet to Corner 13, 1 1-1/2" x
47 42" I.P.; thence N 2°06' E, 1304.72 feet to corner 14, a
48 concrete post marked "BOUNDARY MON NO. - 1934"; thence S
49 88°51' W, 702.24 feet to the place of beginning,
50 containing 214.66 acres, more or less.

51 (2) Upon the transfer of the property described in
52 subsection (1), the Department of Wildlife, Fisheries and Parks
53 and the Department of Marine Resources may agree to a certain
54 period of transition in which the duties of the management and
55 operations of the fish hatchery are transferred.

56 **SECTION 2.** This act shall take effect and be in force from
57 and after its passage.