By: Representative Baker (8th)

HOUSE RESOLUTION NO. 95

1 A RESOLUTION COMMENDING THE TATE COUNTY 4-H JUNIOR ADVISORY COUNCIL FOR BEING HONORED WITH THE GOVERNOR'S AWARD. 2 3 WHEREAS, the Tate County 4-H Junior Advisory Council was 4 chosen out of 114 applicants to receive one of the highest honors, 5 the Governor's Award; and WHEREAS, this distinguished honor was given to the group 6 7 during their annual 4-H Legislative Day Luncheon held at the Capitol; and 8 WHEREAS, this organization is primarily composed of members 9 10 who are 12 years of age or older; and WHEREAS, the winning project was named "The Environmental Art 11 12 Day Camp" and was a result of the group conducting their first annual environmental Community Pride Grant for youth at the 13 14 Northwest Community College Multipurpose Arena; and 15 WHEREAS, the day camp was headed by Shelli Benton, Extension 16 4-H Agent in Tate County and involved 20 youth in the community who registered and attended the camp to learn information on 17 18 environmental issues and how to create art from things they find 19 in nature; and 20 WHEREAS, the Tate County 4-H Junior Advisory Council partnered with the Mississippi Department of Wildlife, Fisheries 21 and Parks, the Mississippi Forestry Commission, the North 22 23 Mississippi Wildlife Rehabilitation, the Mississippi Soil and Water, USDA-NRCS, and the Mississippi State University Extension 24 25 Service; and

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26 WHEREAS, it is the policy of the House of Representatives to 27 honor children and organizations who actively seek to improve and 28 learn more about their environments:

29 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF
30 REPRESENTATIVES OF THE STATE OF MISSISSIPPI, That we do hereby
31 commend the Tate County 4-H Junior Advisory Council for being
32 honored with the Governor's Award.

33 BE IT FURTHER RESOLVED, That copies of this resolution be 34 furnished to the Tate County 4-H Junior Advisory Council and to 35 the members of the Capitol Press Corps.