By: Senator(s) White

To: Rules

SENATE CONCURRENT RESOLUTION NO. 520

1	A CON	ICUI	RRENT	RES	SOLUTION	TO D	ESIGNATE	THE	THIRD	THUI	RSDA	AY I	ΪN
2	SEPTEMBER	OF	2006	AS	"MISSISS	SIPPI	HEALTH	AWARI	ENESS	DAY"	TO	PRC	MOTE

- 3 HEALTH AND DISEASE PREVENTION EFFORTS THROUGHOUT THE STATE OF
- 4 MISSISSIPPI.
- 5 WHEREAS, the Community Organization for Health Awareness,
- 6 Incorporated (COHA, Inc.) was established in 1994 to assist
- 7 Mississippi communities with addressing the astounding statistics
- 8 related to heart attack, stroke, cancer, teen pregnancy, teen
- 9 alcohol and drug abuse, as well as other health-related matters;
- 10 and
- 11 WHEREAS, medical practitioners, social service and other
- 12 personnel along with community residents volunteer their talent
- 13 and resources in a collaborative effort to engage, educate and
- 14 inform underserved communities with regard to the prevention of
- 15 diseases that plague this population; and
- 16 WHEREAS, since its inception, COHA, Inc., has had a
- 17 tremendous impact on the lives of many residents through annual
- 18 health fairs and numerous other community based initiatives, all
- 19 at no cost to recipients; and
- 20 WHEREAS, a continued improvement in the overall quality of
- 21 life for many Mississippi citizens has been realized through the
- 22 contributions of COHA, Inc., to humankind; and
- WHEREAS, it is most appropriate to designate one (1) day of
- 24 each year to focus on improving the health of all Mississippians
- 25 through disease prevention efforts:
- NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- 27 MISSISSIPPI, THE HOUSE OF REPRESENTATIVES CONCURRING THEREIN, That
- 28 the third Thursday in September of 2006 is designated as

- 29 Mississippi Health Awareness Day to promote health and disease
- 30 prevention efforts throughout the State of Mississippi.
- 31 BE IT FURTHER RESOLVED, That this Resolution be forwarded to
- 32 the Community Organization for Health Awareness, the University
- 33 Medical Center and the Secretary of State and be made available to
- 34 the Capitol Press Corps.