

**Adopted  
AMENDMENT NO 5 PROPOSED TO**

**House Bill No. 3**

**BY: Senator(s) Clarke, Gordon, Robertson**

1           **AMEND by inserting the following after line 1025 and renumber**  
2 **subsequent subsection(s) accordingly:**

3           (3) Grants to at-risk industries under this section shall  
4 not exceed Two Hundred Thousand Dollars (\$200,000.00).