To: Rules

By: Senator(s) Carmichael, Jackson (15th), Turner, Browning, Kirby, Harvey, Burton, King, Clarke, Lee (35th), White, Mettetal, Michel, Morgan, Wilemon, Davis, Pickering, Simmons, Thomas, Walls, Walley, Brown, Moffatt

## SENATE RESOLUTION NO. 10

1 A RESOLUTION COMMENDING AND CONGRATULATING THE MISSISS	IPPI
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- STATE "BULLDOGS" BASEBALL TEAM FOR WINNING THE SEC BASEBALL
- 3 TOURNAMENT CHAMPIONSHIP IN A HISTORIC TITLE GAME AGAINST THE OLE
- 4 MISS REBELS.
- 5 WHEREAS, the Mississippi State "Bulldogs" Baseball Team won
- 6 the SEC Baseball Tournament Championship in a historic title game
- 7 against the Ole Miss Rebels; and
- WHEREAS, it was the first time the Bulldogs and Rebels had 8
- 9 met to decide a regular season or conference tournament
- 10 championship; and
- WHEREAS, the MSU Bulldogs shut down what had been the most 11
- prolific offense in the tournament by vanquishing the arch-rival 12
- 13 Rebels by a score of 4 to 1; and
- WHEREAS, the MSU Bulldogs steamrolled through the tournament 14
- going undefeated in tournament play; and 15
- 16 WHEREAS, the Bulldogs captured their sixth conference
- 17 tournament title in school history and the second in five years;
- 18
- 19 WHEREAS, Bulldog player, Jeff Butts, was named the
- tournament's "Most Valuable Player"; and 20
- 21 WHEREAS, the "2005 Diamond Dogs" were ranked No. 19 in the
- nation in the final baseball coaches poll; and 22
- 23 WHEREAS, it is with great pride that we recognize this group
- of talented student athletes who have brought honor to Mississippi 24
- State University and the State of Mississippi: 25

\*SS01/R34\*

- 26 NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- MISSISSIPPI, That we do hereby commend and congratulate the 2.7
- Mississippi State "Bulldogs" Baseball Team and Coach Ron Polk for 28

- 29 winning the SEC Baseball Tournament Championship in a historic
- title game against the Ole Miss Rebels and extend to them the best 30
- wishes of the Senate for success next season. 31
- BE IT FURTHER RESOLVED, That this resolution be presented to 32
- 33 the MSU Baseball Team and be made available to the Capitol Press
- 34 Corps.