To: Rules

By: Senator(s) Carmichael, Jackson (15th), Turner, Browning, Kirby, Harvey, Burton, King, Simmons, Thomas, Mettetal, Morgan, Walley, Michel, Brown, Walls, Moffatt

SENATE CONCURRENT RESOLUTION NO. 518

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- 2 MISSISSIPPI STATE "BULLDOGS" BASEBALL TEAM FOR WINNING THE SEC
- 3 BASEBALL TOURNAMENT CHAMPIONSHIP IN A HISTORIC TITLE GAME AGAINST
- 4 THE OLE MISS REBELS.
- 5 WHEREAS, the Mississippi State "Bulldogs" Baseball Team won
- 6 the SEC Baseball Tournament Championship in a historic title game
- 7 against the Ole Miss Rebels; and
- 8 WHEREAS, it was the first time the Bulldogs and Rebels had
- 9 met to decide a regular season or conference tournament
- 10 championship; and
- 11 WHEREAS, the MSU Bulldogs shut down what had been the most
- 12 prolific offense in the tournament by vanquishing the arch-rival
- 13 Rebels by a score of 4 to 1; and
- 14 WHEREAS, the MSU Bulldogs steamrolled through the tournament
- 15 going undefeated in tournament play; and
- 16 WHEREAS, the Bulldogs captured their sixth conference
- 17 tournament title in school history and the second in five years;
- 18 and
- 19 WHEREAS, Bulldog player, Jeff Butts, was named the
- 20 tournament's "Most Valuable Player"; and
- 21 WHEREAS, the "2005 Diamond Dogs" were ranked No. 19 in the
- 22 nation in the final baseball coaches poll; and
- 23 WHEREAS, it is with great pride that we recognize this group
- 24 of talented student athletes who have brought honor to Mississippi
- 25 State University and the State of Mississippi:
- NOW, THEREFORE, BE IT RESOLVED BY THE SENATE OF THE STATE OF
- 27 MISSISSIPPI, THE HOUSE OF REPRESENTATIVES CONCURRING THEREIN, That
- 28 we do hereby commend and congratulate the Mississippi State

S. C. R. No. 518 *SS01/R33*

- 29 "Bulldogs" Baseball Team and Coach Ron Polk for winning the SEC
- 30 Baseball Tournament Championship in a historic title game against
- 31 the Ole Miss Rebels and extend to them the best wishes of the
- 32 Legislature for success next season.
- 33 BE IT FURTHER RESOLVED, That this resolution be presented to
- 34 the MSU Baseball Team and be made available to the Capitol Press
- 35 Corps.