

**Adopted
AMENDMENT NO 2 PROPOSED TO**

Cmte Sub for House Bill No. 1535

BY: Representative Guice

- 1 **AMEND** by striking lines 69 through 72.
- 2 **AMEND FURTHER** by striking lines 268 through 286.
- 3 **AMEND FURTHER** by renumbering succeeding subparagraphs.
- 4 **AMEND FURTHER** the title to conform.