

REPORT OF CONFERENCE COMMITTEE

MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 3146: Appropriation; Chiropractic Examiners Board.

We, therefore, respectfully submit the following report and recommendation:

1. That the House recede from its Amendment No. 1.
2. That the Senate and House adopt the following amendment:

Amend by striking all after the enacting clause and inserting in lieu thereof the following:

4 **SECTION 1.** The following sum, or so much thereof as may be
5 necessary, is hereby appropriated out of any money in the State
6 Treasury to the credit of the Mississippi State Board of
7 Chiropractic Examiners, for the support of said Board for the
8 fiscal year beginning July 1, 2004, and ending June 30, 2005.....
9 \$ 42,540.00.

10 Any transfers or escalations shall be made in accordance with
11 the terms, conditions, and procedures established by law.

12 No general funds authorized to be expended herein shall be
13 used to replace federal funds and/or other special funds which are
14 being used for salaries authorized under the provisions of this
15 act and which are withdrawn and no longer available.

16 **SECTION 2.** The money herein appropriated shall be paid by
17 the State Treasurer out of any money in the State Treasury to the
18 credit of the proper fund or funds as set forth in this act, upon
19 warrants issued by the State Fiscal Officer; and the State Fiscal
20 Officer shall issue his warrants upon requisitions signed by the

21 proper person, officer or officers in the manner provided by law.

22 **SECTION 3.** This act shall take effect and be in force from

23 and after July 1, 2004.

CONFEREES FOR THE SENATE

X (SIGNED)
Jack Gordon

X (SIGNED)
Tommy A. Gollott

X (SIGNED)
Billy Thames

CONFEREES FOR THE HOUSE

X (SIGNED)
Johnny W. Stringer

X (SIGNED)
John Read

X (SIGNED)
America Chuck Middleton