

## REPORT OF CONFERENCE COMMITTEE

MR. SPEAKER AND MADAM PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1737: Appropriation; State Board of Registration for Foresters.

We, therefore, respectfully submit the following report and recommendation:

1. That the House concur in Senate Amendment No. 1.

### CONFEREES FOR THE HOUSE

X (SIGNED)  
Johnny W. Stringer

X (SIGNED)  
Blaine Eaton

X (SIGNED)  
Joseph L. Warren

### CONFEREES FOR THE SENATE

X (SIGNED)  
Jack Gordon

X (SIGNED)  
Sampson Jackson II

X (SIGNED)  
Lynn Posey