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3 **REPORT OF CONFERENCE COMMITTEE**

4 **MR. SPEAKER AND MADAM PRESIDENT:**

5 We, the undersigned conferees, have had under consideration the amendments to the
6 following entitled BILL:

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8 H. B. No. 1729: Appropriation; District Attorneys and staff.

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10 We, therefore, respectfully submit the following report and recommendation:

- 11
12 1. That the Senate recede from its Amendment No. 1.
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CONFEREES FOR THE HOUSE

X (SIGNED)
Johnny W. Stringer

X (SIGNED)
Linda Coleman

X (SIGNED)
Reecy L. Dickson

CONFEREES FOR THE SENATE

X (SIGNED)
Jack Gordon

X (SIGNED)
Johnnie E. Walls, Jr.

X (SIGNED)
Bennie L. Turner