

**\*\*\*Adopted\*\*\*  
AMENDMENT No. 3 PROPOSED TO**

**Committee Sub. for SB NO. 2346**

**By Senator(s) Mettetal**

1           **AMEND** by striking lines 958-960 and substituting the  
2 **following:**

3           (47) Notwithstanding any other provision in this article to  
4 the contrary, the division, in conjunction with the State  
5 Department of Health, shall develop and implement disease  
6 management programs \* \* \* for individuals with asthma, diabetes or  
7 hypertension, including the use of grants, waivers, demonstrations  
8 or other projects as necessary.

9           **AMEND** the title to conform.