

**\*\*\*Adopted\*\*\***

**AMENDMENT No. 1 PROPOSED TO**

**House Bill NO. 946**

**By Senator(s) Turner**

1           **AMEND by striking the sentence on line 13 and substituting in**  
2 **lieu thereof the following:**  
3   The applicant shall complete the application and return it to the  
4 board, by mail or by electronic facsimile, before June 30. \* \* \*  
5   The renewal fee in an amount established by the board, but not to  
6 exceed Two Hundred Dollars (\$200.00), a portion of which fee shall  
7 be used to support a program to aid impaired physicians and  
8 osteopaths, shall be included with mailed applications; for faxed  
9 applications, the appropriate renewal fee shall be mailed with a  
10 copy of the faxed application before June 30.