

**\*\*\*Adopted\*\*\***

**AMENDMENT No. 2 PROPOSED TO**

**House Bill NO. 940**

**By Representative(s) Perkins**

1           **AMEND** on line 1110 by striking the period and inserting the  
2 following language in lieu thereof:  
3 "and by those members who purchased distinctive license tags by  
4 documentation signed by the president of the local chapter of  
5 Alpha Phi Alpha Fraternity in which the county is located."