

REPORT OF CONFERENCE COMMITTEE

MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2958: Appropriation; Dental Examiners Bd.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate concur in House Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X _____

Jack Gordon

X _____

Charlie Capps, Jr.

X _____

Tommy A. Gollott

X _____

John Read

X _____

Sampson Jackson II

X _____

Randy Mitchell