## REPORT OF CONFERENCE COMMITTEE

## MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2949: Appropriation; Tenn-Tom Waterway Develop. Dist.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate concur in House Amendment No. 1.

CONFEREES FOR THE SENATE	CONFEREES FOR THE HOUSE
x	x
Jack Gordon	Charlie Capps, Jr.
x	x
Scottie R. Cuevas	Bill Denny
x	x
Ezell Lee	Bobby Shows