

## REPORT OF CONFERENCE COMMITTEE

MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2935: Appropriation; Governor's Office and Mansion.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate concur in House Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_

Jack Gordon

X \_\_\_\_\_

Charlie Capps, Jr.

X \_\_\_\_\_

Ron Farris

X \_\_\_\_\_

George Flaggs, Jr.

X \_\_\_\_\_

Dean Kirby

X \_\_\_\_\_

Herb Frierson