

## REPORT OF CONFERENCE COMMITTEE

MADAM PRESIDENT AND MR. SPEAKER:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

S. B. No. 2927: Appropriation; Ethics Comm.

We, therefore, respectfully submit the following report and recommendation:

1. That the Senate concur in House Amendment No. 1.

CONFEREES FOR THE SENATE

CONFEREES FOR THE HOUSE

X \_\_\_\_\_

Jack Gordon

X \_\_\_\_\_

Charlie Capps, Jr.

X \_\_\_\_\_

Bennie L. Turner

X \_\_\_\_\_

Percy W. Watson

X \_\_\_\_\_

Gloria Williamson

X \_\_\_\_\_

David L. Green