## **REPORT OF CONFERENCE COMMITTEE**

## MR. SPEAKER AND MADAM PRESIDENT:

We, the undersigned conferees, have had under consideration the amendments to the following entitled BILL:

H. B. No. 1546: Appropriation; State Forestry Commission.

We, therefore, respectfully submit the following report and recommendation:

1. That the House concur in Senate Amendment No. 1.

CONFEREES FOR THE HOUSE

CONFEREES FOR THE SENATE

x	
Charlie	Capps, Jr.
x	
Clayton	P. Henderson

**x**\_\_\_\_\_E. Glenn Hamilton

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Jack Gordon

x			
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Jounny	ω.	Stringer	

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Sampson Jackson II